





## **APPLICATION FORM - BEST PROGRAM 2026**

Student Surname:	
Students Given Name:	
Student Preferred Name:	
Date of birth:	Male    Female
Present School:	
Parent/Guardian Surname and Title:	
Home Address:	
Home Phone:	
Parent/Guardian Mobile:	
Email Address:	
Entry for 2026:	Please ensure this email is correct as all correspondence will be via email.
Year 7 Year 8 Year 9	Year 10 Year 11 Year 12

This application must be accompanied by a copy of the student's most recent School Report.

Applicants may be required to attend a fitness screening at Bunbury Senior High School on Monday 16<sup>th</sup> June 2025. Specific times will be advised closer to the date.

## **FURTHER QUESTIONS**

Please do not hesitate to contact the school to clarify any aspects of the program. You should direct your enquiries to the BEST Coordinator on 9797 8900 or by email at bunbury.shs@education.wa.edu.au

Please return to: BEST Coordinator

**Bunbury Senior High School** 

**Haig Crescent** 

**Bunbury WA 6230** 

or email: bunbury.shs@education.wa.edu.au

**APPLICATIONS CLOSE: 23 MAY 2025** 

you are required to provide information about the sports in which your child is my important achievements. You must provide specific information where necessary. Tide specific details will result in the item being disregarded. If it is discovered that ding information has been provided the students position in the program will be
is (or has been) a member of a WA or Regional <u>representative</u> sports team please ic details; such as team, age group and division played in.
WA U12 SSWA Hockey Team
Basketball SW Slammers U14 Div 3
CCJSA Soccer Australind U12 Div 1
t include involvement in regular club teams in this section (refer to Question 6).
represented his/her school in Interschool Athletics, Interschool Swimming or oss Country in 2024/2025, please list the events, divisions and any notable placing.
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	f your child has ever received an individual award in school sport (eg Athletics Champion Girl or y), please provide SPECIFIC details (ie Year + School + Award).
5. l	f your child has been chosen for a leadership position at their primary school in 2025 please list;
6. \	Which sports is your child playing in 2025? Please include competition and team information.